

# AAFEPA 2019 Conference Vendor Registration Packet



***Anchor Down with ESSA:***  
**Face the Challenges & Embrace the Opportunities**



November 6-8, 2019

*The Lodge*  
at Gulf State Park  
Gulf Shores, AL

Name of Vendor: \_\_\_\_\_

Vendor Contact: \_\_\_\_\_

Contact Information:

Address: \_\_\_\_\_

Cell \_\_\_\_\_ Office \_\_\_\_\_ Email \_\_\_\_\_

Representative who will **attend** the meeting: \_\_\_\_\_

Rep Contact Information:

Cell \_\_\_\_\_ Office \_\_\_\_\_ Email \_\_\_\_\_

### ***Vendor Information***

We will furnish one table and 2 chairs for each vendor. Each vendor will be able to address the AAFEPA Conference attendees and also meet with them face-to-face at your table for business consultation. Time is built in the schedule for participants to visit vendors and we give prizes for those who visit each vendor (vendor stamps a form). *\*There will be an additional charge for power/power strips. Please contact Tina at The Lodge for more information.*

We invite you to sponsor one of the following:

- **Morning/Afternoon Break**
- **Continental Breakfast**
- **Plated Breakfast** - *Offers additional time at the mic in front of group and you may have video or presentation if needed for advertisement (Friday only).*
- **Luncheon** - *Offers additional time at the mic in front of group and you may have video or presentation if needed for advertisement (Wednesday only).*

We expect approximately 225 attendees. The luncheon on Wednesday and the plated breakfast on Friday hold the **greatest opportunity** for speaking to the group.

### ***Vendor Pricing***

**Check one of the following:**

\_\_\_\_\_ \$4000 Premier Sponsor of luncheon

\_\_\_\_\_ \$3000 Premier Sponsor of plated breakfast

\_\_\_\_\_ \$1000 Co-Sponsor an event (break, continental breakfast, speaker, etc.)

### ***Payment Method***

\_\_\_\_\_ I will pay by credit card to The Lodge (see below)

\_\_\_\_\_ I will pay by check (make check payable to AAFEPA and mail to Ralph Riley, P.O. Box 250, Geneva, AL 36340)

Contact for The Lodge:

Tina Richardson | Conference Services Manager

The Lodge at Gulf State Park

Office: 251-923-2916 Mobile: 251-228-0058

trichardson@lodgegsp.com

Please contact me at 205-492-7819 or [jhagood@jefcoed.com](mailto:jhagood@jefcoed.com) or President-Elect, Tim Tidmore at 256-264-5051 or [ttidmore@albertk12.org](mailto:ttidmore@albertk12.org) should you have any questions.

We look forward to working together!

Sincerely,

  
Janet Hagood  
President AAFEP A

\*You may also register for the conference to become a member of AAFEP A and NAFEP A and receive monthly newsletters from NAFEP A with information and updates pertaining to federal law relating to education. Registration is online through our website [www.aafepa.org](http://www.aafepa.org). **The link for the conference rate for lodging is also located on our website.**

